

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**SUSTAINABLE GROWTH COMMITTEE**

Name (print)

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**  
Period: January 1, 2003 - December 31, 2003

☒ **Report #1 - Due August 31, 2004**  
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
All others Period: Jan. 1, 2004 - Aug. 26, 2004  
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ **Report #2 Due - October 26, 2004**  
Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
Period: Oct. 22, 2004 - Dec. 31, 2004  
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**  
Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

**FILE**  
**AUG 27 2004**  
*MA*  
**DEAN HELLER**  
**SECRETARY OF STATE**  
FOR OFFICE USE ONLY

## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	2,850.00	
2. Total Monetary Contributions Received of \$100 or Less	3,380.00	
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	6,230.00	
4. Total Value of In Kind Contributions Received in Excess of \$100	670.07	

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	4,300.46	
6. Total Monetary Expenses Paid of \$100 or Less	0	
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	4,300.46	
8. Total Value of In Kind Expenses in Excess of \$100	670.07	

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*[Signature]*  
Signature

8-27-04  
Date

## Report Period # /

Name (print)

Office (if applicable)

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CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN

SEE ATTACHED 1 PAGE

EL201.doc

Revised: Dec-03

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## SGC

2004

NAME

JULY

AUG

Sturgis, William & Judy  
1515 Foothill Rd.  
Gardnerville, NV 89460

500

Barneson, Martha  
P O Box 379  
Zephyr Cove, NV 89448

200

Sagar, Thomas  
752 Mammoth Way  
Gardnerville, NV 89410

200

The Oakmead Foundation  
622 Centerville Lane  
Gardnerville, NV 89410

500

Wright, Philip & Penelope  
1274 Foothill Rd  
Gardnerville, NV 89410

250

Smith, Bruce & Elaine  
P O Box 295  
Minden, NV 89423

200

Bingham, David & Janet  
3493 Alpine View Court  
Carson City, NV 89705

1,000

1,400

1,450

## Report Period # /

District (if applicable)

Sustainable Growth Committee

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## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period # /

Sustainable Growth Committee

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## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
DOUGLAS COUNTY MINDEN, NV	D	8-5-04	292.50
ABE PRINTING MINDEN, NV	D	8-17-04	1584.86
USPS GARDNERVILLE NV	D	8-17-04	2423.10

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Sustainable Growth Committee

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## IN KIND

## Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 13 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN-KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN-KIND EXPENSE	DATE OF EACH IN-KIND EXPENSE	VALUE OR COST OF EACH IN-KIND EXPENSE
JUDY SKURGIS 1515 FOOTHILL RD GARDNERVILLE NV	SUPPLIES	8-5-04	260.00
	RENTAL	8-5-04	140.00
JOHN LEVECH 1607 HERON COVE GARDNERVILLE NV	POSTAGE	7-15-04	185.00
	SUPPLIES	7-12-04	3.24
"	"	7-13-04	.55
	"	7-12-04	19.19
"	"	7-7-04	17.38
	"	7-7-04	17.04
"	"	7-8-04	27.17

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